



Urine Drug Screen Prior Approval Form

Fax completed form to Medical Management to (877) 314-5693

Member Information (*Denotes Required Field)

| | | |
|------------------------|--|-------|
| *Patient Name: | * <input type="checkbox"/> Male * <input type="checkbox"/> Female | *DOB: |
| *Health Insurance ID#: | Other Health Insurance (please specify): | |
| Address: | Phone: | |

Provider Information

| | |
|--------------------------------|--|
| *Requesting/Ordering Provider: | *Servicing/Rendering Provider or Facility: |
| *Name: | *Name: |
| *Address: | *Address: |
| *Tel: | *Tel: |
| *Fax: | *Fax: |
| *Contact Person: | *Specialty: |
| *Contact Tel: | *NPI: |
| *NPI | Please list additional provider information, if applicable, to include name, NPI & location. |

Clinical Summary or clinical notes must be attached. Incomplete information may delay decision process.

Diagnosis Information (*Denotes Required Field)

*ICD10 (List codes AND description):

| | |
|----|----|
| 1. | 3. |
| 2. | 4. |

Planned Procedure Information (*Denotes Required Field)

Note: Community Health Options does not cover urine drug testing in any of the following circumstances:

- Testing ordered by third parties, such as school, courts, or employers or requested by a provider for the sole purpose of meeting the requirements of a third party.
- Testing for residential monitoring.
- Routine urinalysis for confirmation of specimen integrity.

| | |
|--|---|
| <input type="checkbox"/> UDS benefit limit (per rolling 12 months): | <input type="checkbox"/> Out-of-network (OON) services |
| <ul style="list-style-type: none"> ▸ 20 Presumptive (qualitative) ▸ 20 Definitive (quantitative) | For all OON Services, please advise Member to call Member Services at (855) 624-6463 to inquire about OON benefit coverage. |
| <input type="checkbox"/> Urine Drug Screening (presumptive; qualitative) | |
| <input type="checkbox"/> Urine Drug Screening (definitive; quantitative) | |

| CPT/HCPCS Code | Description | # of units or visits | CPT/HCPCS Code | Description | # of units or visits |
|----------------|-------------|----------------------|----------------|-------------|----------------------|
| 1. | | | 6. | | |
| 2. | | | 7. | | |
| 3. | | | 8. | | |
| 4. | | | 9. | | |
| 5. | | | 10. | | |

*Date(s) of service/ planned procedure/admission:

Start: _____ End: _____